

THY WORD IS TRUTH

IS MAN MORTAL OR IMMORTAL?

And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. (Gen. 2:7.)

And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. (Gen. 2:16,17.)

And the serpent said unto the woman, Ye shall not surely die: (Gen. 3:4.)

God said “ye shall surely die.” Satan said “ye shall not surely die.” This is the first lie, and the one that is responsible for nearly all the false doctrines to-day. In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. (Gen. 3:19.)

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (Rom. 5:12.)

For since by man came death, by man came also the resurrection of the dead. For as in Adam all die, even so in Christ shall all be made alive. (1 Cor. 15:21,22.)

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (Rom. 6:23.) And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. (1 Cor. 15:45.)

Nevertheless man being in honour abideth not: he is like the beasts that perish. (Ps. 49:12.)

The LORD preserveth all them that love him: but all the wicked will he

destroy. (Ps. 145:20.)

For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be. (Ps. 37:10.)

For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people. (Acts 3:22,23.)

For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all is vanity. All go unto one place; all are of the dust, and all turn to dust again. (Eccle. 3:19,20.)

Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. (Ezek. 18:4.)

And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man: All in whose nostrils was the breath of life, of all that was in the dry land, died. (Gen. 7:21,22.)

Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors. (Isa. 53:12.)

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel: (2 Tim. 1:10.)

Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting. Amen. (1 Tim. 6:16.)

Who will render to every man according to his deeds: To them who by patient continuance in well doing seek for glory and honour and

immortality, eternal life: (Rom. 2:6,7.)