

THY WORD IS TRUTH

ETERNAL PUNISHMENT. WHAT IS IT?

But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. (Gen. 2:17.)

And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. (Gen. 3:17-19.)

For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off. ... For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. ... But the transgressors shall be destroyed together: the end of the wicked shall be cut off. (Ps. 37:22,28,38.)

Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. (Ezek. 18:4.)

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: (Matt. 7:13.)

And these shall go away into everlasting punishment: but the righteous into life eternal. (Matt. 25:46.)

And it shall come to pass, that every soul, which will not hear that Prophet, shall be destroyed from among the people. (Acts 3:23.)

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do

them. (Rom. 1:32.)

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned: (Rom. 5:12.)

For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (Rom. 6:23.)

For to be carnally minded is death; but to be spiritually minded is life and peace. (Rom. 8:6.)

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: (2 Cor. 1:9.)

Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; (2 Thess. 1:9.)

Compare the Apostle's statement above, with Whither shall I go from thy spirit? or whither shall I flee from thy presence? If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. (Ps. 139:7,8.)