

THY WORD IS TRUTH

THE TRINITY

VERSES WHICH AT FIRST GLANCE SEEM TO TEACH THE DOCTRINE.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him; and without him was not any thing made that was made. (John 1:1-3.)

LITERAL TRANSLATION OF GREEK OF VERSES 1 AND 2.

“In a beginning was the Word, and the Word was with The God, and a god was the Word. The same was in a beginning with The God.”

I and my Father are one. (John 10:30.)

Compare above, to see how they are one, with Neither pray I for these alone, but for them also which shall believe on me through their word; That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me. (John 17:20,21.)

Compare

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? (John 14:9.)

with

So God created man in his own image, in the image of God created he him; (Gen. 1:27.)

Compare

And now, O Father, glorify thou me with thine own self with the glory which

I had with thee before the world was. (John 17:5.)

with

And the glory which thou gavest me I have given them; that they may be one, even as we are one: (John 17:22.)

Literal translation of

For in him dwelleth all the fulness of the Godhead bodily. (Col. 2:9.)

is "Because in him dwells all the fulness of the Deity bodily"

For there are three that bear record in heaven, *the Father, the Word, and the Holy Ghost*: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. (1 John 5:7,8.)

The italicized words in these verses are admitted by all students to be spurious and are not to be found in the revised version.

With the spurious words removed, it will be seen that the genuine inspired language of 1 John 5:7,8 corroborates that oneness we see in John 10:30 with John 17:20-22.

Having examined the scriptures usually relied upon to prove the doctrine of the Trinity, let us now look at those against the doctrine.

VERSES SHOWING THE SUPERIORITY OF THE FATHER.

But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father. (Mark 13:32.)

Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. (John 5:19.).

Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I. (John 14:28.)

For he hath put all things under his feet. But when he saith all things are

put under him, it is manifest that he is excepted, which did put all things under him. And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. (1 Cor. 15:27,28.)

VERSES, THE LITERAL TRANSLATION OF WHICH SHOW THAT JESUS MADE NO CLAIM OF EQUALITY WITH GOD.

Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (Phil. 2:5-8.)

The literal translation of the Greek is as follows: "Let this disposition be in you, which was also in Christ Jesus, Who, though being in God's form, yet did not meditate a usurpation to be like God, But divested himself, taking a bondsman's form, having been made in the likeness of men; And being in condition as a man, he humbled himself, becoming obedient unto death, even the death of the cross.

VERSES SHOWING THAT LIFE AND POWER WERE NOT HIS TILL GIVEN BY THE FATHER.

For as the Father hath life in himself; so hath he given to the Son to have life in himself; (John 5:26.)

And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. (Matt. 28:18.)

VERSES SHOWING THAT JESUS WAS CREATED.

Who is the image of the invisible God, the firstborn of every creature: (Col. 1:15.)

And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God; (Rev. 3:14.)

VERSES WHICH FLATLY CONTRADICT THE DOCTRINE.

There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all. (Eph. 4:4-6.)

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent. (John 17:3.)

Now a mediator is not a mediator of one, but God is one. (Gal. 3:20.)

For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time. (1 Tim. 2:5,6.)

As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) But to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. (1 Cor. 8:4-6.)